The International Sunday School Lesson for January 15 Is "Asa's Good Reign in Judah." II Chron. 15:1-15.

A Reformer King.

neighbors, and the spread to the Jews.

A Reform Ac Asa started out

kings led the nation into righteousness, and lax and evil kings corrupted it.

Certain eternal principles run through the record of the life of the Jews. That is one reason why millions of persons study the Old Testament history who know little or nothing of the contemporary Greeks and Assyrians and Babyionians and Phoenicians and Syrians. In the life of Judah and Israel we learn God's ways with nations in their collective cathering the stands by all who stand by him; so Asa had victory over his enemies. National purification: "good times" 'came in the wake of good people. Godliness proved great good people. Godliness proved great trations of that same truth today, let him look at Scotland and Switzerland and Sweden, in contrast with some other nations which it would not be kind to name.

When the Revival Came. with nations in their collective ca-pacity. Broadly viewed, we see that he was striving to make them a clean ne was striving to make them a clean and righteous people, and a people freed from the taint of idolatry, and steadfast in the worship of Jehovah. What was true of these ancient king-doms, nearly three thousand years ago, is true of the Christian nations

today.

Λ Good Son's Poor Parents.

When Asa came to the throne of Israel he had no moral inheritance to speak of. Apparently his father. Abijah, while calling on Jehovah when sore pressed in war, walked in the sins of his father Rehoboam. He left the land to his son filled with the abominations of the naighbor.

ample and traditions of theRehoboams and Abijahs and Maacahs.

As a even dared remove his mother from her office as queen-mother. He destroyed the idol she had built and burnt it publicly. Loyalty to garents is one thing, but loyalty to God is another. There are no ties so sacred as those which bind the soul to Jehovah. The choice must sometimes still be made between those dear in the flesh and allegiance to the Most High. There is no peace or spirit-prosperity for the life that does not put God first.

The Hurt of Bad Neighbors.

The Hurt of Bad Neighbors.

person needs a knowledge of music in order to enjoy to the full a fine orchestra; one must know history in order to get the full benefit of travel; orchestra; one must know history in order to get the full benefit of travel; and to understand the story of the life of sin. Have we to understand the story of the life of the ancient Jews!; is necessary to rememer the conditions which surrounded them. They were sprung from the loins of an idol maker. Their earliest conception of Jehovah was that of a tribal or family god, quite on the order of the other local gods of the neighbors. They had been schooled in idolatrous Egypt. The peoples who dwelt near them all worshiped idols. They themselves had not got a good hold of the truth that there is but one God, universal and supreme.

"And Abraham went out, not know
"And Abraham went out, not know the first brick schooled in idolatrous Egypt. The peoples who dwelt near them all worshiped idols. They themselves had not got a good hold of the truth that there is but one God, universal and supreme.

Moreover—and this is important to bear in mind the requirements.

of trees and stones and high places and images, because they cared for these things in themselves, but because their lower natures craved the practices associated with them. Im-morality was the fashion among the

# NURSE TELLS OF

Soap and Ointment in Past 20 Years. Always Recommends Them.

Always Recommends Them.

"I have seen the Cuticura Remedies used with best results during the past twenty years. In my work as a nurse, many skin disease cases came under my observation, and in every instance, I always recommended the Cuticura Remedies as they always gave entire satisfaction. One case in particular was that of a lady friend of mine who, when a child, was afflicted with eczema which covered her face and hands entirely, breaking out at intervals with severer torture. She could not go to school as the disfigurement looked terrible. I told her to get at once a set of the Cuticura Remedies. After the use of only one set she was perfectly well.

"A grown lady friend was afflicted with sait rheum in one of her thumbs, and she was cured by the Cuticura Remedies. Still another lady had dry sait rheum in both paims of her hands every fall of the year. They used to be so painful she could scarcely wet her hands until she began to use the Cuticura Remedies which cured her. I have also seen them cure children of ringworm. The children's faces would be all Circles and rings around the chaeks, and the neck, and after treatment with the Cuticura Soap and Ointment, they were completely cured. My husband had rheumatism on his arm and I used the Cuticura Ointment. It made his arm as limber and nice, whereas it was quite stiff before I began to apply the Ointment.

"Last May I had an ingrowing toe nall which was very painful, is the side of the

quite stiff before I began to apply the Olimment.

"Last May I had an ingrowing toe nall which was very painful, as the side of the nall was edging right down in the side of my toe. I cut the nall out of the cavity it made, and of course applied the Cuticura Olimment to the part affected. It soothed it and in less than ten nights it was all healed through constant use of the Olimment. Ten days ago, I had my left hand and wrist burned with boiling lard, and Cuticura Olimment has completely cured them. I have just recommended the Cuticura Remedies to another friend, and she is pleased with the results and is recovering nicely. I will gladly furnish the names of the people referred to above if anybody doubts what I say," (Signed) Mrs. Margaret Hederson, 77 Highland Ave., Malden, Mass., Oct. 1, 1910.

Cuticura Remedies are sold throughout the world. Send to Potter Drug & Chem. Corp., Boston, Mass., for free Cuticura bookiet on the treatment of skin and scalp troubles.

A Reform Administration.

A Reform Administration.

As started out to clean up his old family associates and ties.

BY WILLIAM T. EILIS.

IKE priest, like people: good leaders mean good followers. It is rare for a nation to do as Portugal has lately done—get rid of an incompetent king and substitute a popular government. The more usual way is that of Greece, with a king unequal to the mations along the mation than a political leader. Expression, the people run hither and thither, bleating piteously like a flock of sheep without a shepiterd. National leaders have a grave responsibility in the chosen have a grave responsibility in the more ups and down of the history of the Chosen People we see that good the chosen People we see that good the chosen People we see that good the nation into righteous-ness, and lax and evil kings corrupted it.

A Reform Administration.

As a started out to clean up his his old family associates and ties.

Some spirits are essentially pioneers. They cannot be content to tread life's country. He began and ended with the country the began and ended with the country. He began and ended with the country that the began and ended with the country that the began and ended with the country. He began and ended with the country that the began and ended with the country. He began and ended with the country the began and ended with the country that the began and estate out to clean up his old family associates and ties.

Some spirits are essentially pioneers. They country they cannot be content to tread life's plant they cannot be content to tread life's country. He wilderness soften an awakening for the wilderness is often an awakening of individuality; it is the soul's asserties have never gone. This lure of itself, and of its right to a new, per the people we have never gone. This lure of itself, and of its right to a new, per the people we have never gone. This lure of it

When the Revival Came.

One of the most baffling of pursuits is the search for causes of political and social actions. Usually they hark back to secret stirrings of the individual heart. Asa was moved by the word of a man of God; he was heartened for his work of reform by the preacher's sermon. The teacher and the preacher never can tell what true word of theirs is going to mean a turning point in the life of a hearer, with unmeasured consequences to the world. Asa is credited in history with this era of reform; but what about the man of God who spurwhat about the man of God who spur-red him on to it?

with a foolish or wicked wife.

Real mettle is shown by the way a person deals with the natural conditions that surround him. Manight is greater than birth-right. One may be born had and become good, else is our religion vain. If children may be doomed by parents, then have we the nerveless and fatalistic East. Happily, nobedy is doomed to walk in the way of anybody else. Every soul is a free agent. The Asas may break loose from the example and traditions of theRehoboams and Abijahs and Maacahs.

Asa even dared remove his mother from her office as queen-mother. He from her office as queen-mother, and the finance sales of discourage salons of discourage of discourage salons of discourage of discourage of discourage salons of discourage after long seasons of discourage after long assessors of discourage after long after lon

But to live it we too must heed his command to "come out and be sep-arate" from the life of sin. Have we

As I tread on another year;
But the past is in God's keeping.
The future his mercy shall clear,
And what looks dark in the distance
May brighten as I draw near."

It is the trustful eye that sees farthest into the heart of God. Ways that are dark to wisdom are bright to faith.

O, never falter! peace must come by pain:

Heaven is not found, but won.

—Samuel Johnson.

For all that men have trusted God in the past we may trust him today.
Every triumphant Chistian, every martyr, every hero of the faith, and the Church of God itself, are all witnesses to the truth that our Lord is to be unwaveringly trusted for everything needful. thing needful.

Wisdom and sight are well. but trust is best,-Adelaide Proctor.

These lessons thou dost give To teach me how to live:— To do, to bear, To get and share, To work and play,

To trust alway. -Babcock.

Somewhere between the ancestor worship of the yellow race, and the self-madeness and consequent self-sufficiency of the Western white man, lies the golden mean of a proper regard for one's forebears. No one ever escapes the influences of his grandfather; yet the living man is more potent than the dead ancestor. The paralysis which has enthralled the East for centuries is due to a disproportionate regard for the people who have passed away; "the dead hand" has throttled nations. Among all the ancients of whom mer. bave boasted as ancestors, none have had so many proud descendants as Abraham, who may be called the most famous an-

and the fashion easily cestor in history; yet Abram himself the Jews.

(ere he got the new name of Abraham) broke with his old home and his old family associates and ties.

(ere he got the new name of Abraham) broke with his old home and his old family associates and ties.

Some spirits are essentially pioneers.
They cannot be content to tread life's journey over paved highways. They must be breaking a way where other feet have never gone. This lure of the wilderness is often an awakening of individuality; it is the soul's case.

\* \* \* \*

No impulse is too splendid for the ject, "Life."

Second Church of Christ Scientist, services at 11 a. m. and 8 p. m. Subject, "Life."

First United Presbyterian church, Rev. J. A. Renwick, D. D., pastor.

Preaching 11 a. m. and 7:30 p. m. Subject of the wilderness is often an awakening of individuality; it is the soul's case.

Some lives are tied up with the interests of heaven. What hurts them, hurts God; what helps them, helps God. There is reason for the promise of Abram, "I will bless them that bless Thee, and him that curseth Thee. I will curse." Can it be that Russia's woes are in disguise traceable to the treatment of the children of Abraham? This ancient promise would seem to warrant such an inference.

ed so that their use is safe.

"I expect to see the time when aeroplanes will be as common as automobiles," said Bishop Neely recently in discussing the feats of aviators. "They will be of immense value to business in a short time, and they will be of great service to ministers, especially to Methodist bishops.

"In the West, where churches are separated by wide stretches of territory, a minister will be able to preach in one place in the morning, mount his aeroplane and fiy to another town fifty

The Gideons of Chicago, an associawhen sore pressed in war, walked in the sins of his father Rehoboam. He left the land to his son filled with the abominations of the neighboring heathen. Even Asa's mother, Maacah, was an idolater; and we may pity the son who has not a good mother; he is worse off than the man with a foolish or wicked wife.

Real mettle is shown by the way a person deals with the natural conditions that surround him. Manight is greater than hirth-right. One may be born bad and become good.

A forward step in practical brother-hood is initiated by the bill presented to the Massachusetts legislature which A Nation Founder.

Terse Comments for January 15.

"Lesson From Great Lives," I. Abraham. Gen. 22:1-18.

No one man did a greater work for the race than Abraham. God is calling us all to a life of such faith as will enable us to exert an influence for blessing throughout the years. But to live it we too must heed his

To the Massachusetts legislature which makes compulsory the payment by the employer of a part of the weekly wages to every workman injured by accident while at work. If he is killed, a substantial compensation is to be paid to his family. At a recent conference in Chicago of representatives of the race than Abraham. God is calling us all to a life of such faith as will enable us to exert an influence for blessing throughout the years. But to live it we too must heed his

years. be compensated.

The famous cathedral built by the compensate of Uganda on Namirembe Hill has been burned by

Moreover—and this is important to bear in mind—the requirements of their God were more rigid than those in the worship of idols. The stern morality of monotheism did not sit are comfortably upon them. All sorts of laxities and indulgences were not only permitted to the idolaters, but were a required part of their worship, the worship of trees and stones and high places and images, because they are a send images, because the send and so readily to the energial than those the send and ture.

An \$11,500,000 gift has been made by Mr. Carnegie for the promotion of such mass these cordinates the send according to the true.

An \$11,500,000 gift has been made by Mr. Carnegie for the promotion of such means and international, as shall are a send in ture.

An \$11,500,000 gift has been made by Mr. Carnegie for the promotion of su Commit to him thy way
What to thy right seems dark as night,
To him is bright as day,
—Malthie Babcock.

There is a difference between a trusting heart and sure circumstances.
Abraham had the latter in Horan, but he achieved the former in Canaan.
Our faith may be calm and sure though home and friends and possessions and prospects be utterly taken away. Wars and calamittes cannot disturb the serenity of the heart which knows that God is God, and that God is love.

"I see not a step before me As I tread on another year; But the bast is in God's keeping. The future his mercy shall clear, And what looks dark in the distance May brighten as I draw near."

Manual Annual Income of about the principal is not likely to be encroached upon for many years to come. The clites showing the largest percentages of Catholic communicants and trustees is a distinguished one, including such men as Senator Root, former Ambassador Choate, Dr. Charles W. Elliot, General John W. Foster. Oscar Straus, George W. Perkins and Cleveland H. Dodge. These are given large discretion as to the methods which shall be used; and if the time should ever arrive when universal peace shall be an established fact, they are authorized to devote the money "to such altruistic purposes as will best help man in his glorious ascent onward and upward."

SEVEN SENTENCE SERMONS

I know no failure, save failure in cleaving to the purpose: which I know to be the best.—George Eliot.

\*\*SEVEN SENTENCE SERMONS\*\*

I know no failure, save failure in cleaving to the purpose: which I know to be the best.—George Eliot.

\*\*Philipping Church Growth.\*\*

\* \* \* The space between a man's ideal

### Overcome

constipation permanently by proper personal co-operation with the bene-The steps of faith
Fall on the seeming void, and find
The rock beneath.

personal co-operation with the beneficial effects of Syrup of Figs and
Elixir of Senna, when required. The Elixir of Senna, when required. The forming of regular habits is most important and while endeavoring to form them the assistance of Syrup of Figs and Elixir of Senna is most valuable, as it is the only laxative which acts without disturbing the natural functions and without dabilitative and selected for the sunday services will be conducted by the pastor, Rev. Frank L. Loveland, D. D. Subject of morning sermon, "An Awakening World;" evening subject, "Is the Golden Rule an Utopian Dream—Can the Golden Rule as Obeyed in Business, in Politics, Among Friends. In Social Life." functions and without debilitating and

tunity.—Margaret Deland.

The depth from which our words are spoken is the measure of the depth at which they will be heard.—

Sins of commission are to some social and the social and th Sins of commission are the usual punishment for sins of omission; he that leaves a duty may well fear that he will be left to commit a crime.—

Gurnall.

First Christian church, Rev. Charles A. Finch, pastor—Preaching at 11 a, m. At 7:30 p. m. Mrs. J. E. Mc-Daniel will deliver the C. W. B. M.

Thou camest not to thy place by acci-

"How about bad weather?" was sug-gested.
"I think weather conditions will

"I think weather conditions will have little effect upon the perfected flying machine of the future," replied Bishop Neely, "Wind and rain did not interfere with Hamilton to any marked degree, and we can be certain that the flying machine of the future will be far better equipped than those with which the bird men have already done such marvelong feats." such marvelous feats.

MEMBERSHIP IN CHURCHES. Census Figures Give Interesting Facts

Regarding Communicants. The aggregate number of 32,936. 445 communicants or members of all religious denominations in continental United States was reported for 1906, according to the United States census of religious bodies for the same year as detailed in part 1 of the United States census bureau's special report on the subject new in press. Of this grand total the various Protestant bodies reported 29,287,742 and the Catholic church 12,679,142.

membership of the Jewish congregations 88.7 per cent is in the principal cities and of the eastern orthodox churches 70.7 per cent.

Of the total number of communicants or members reported for the constant of the glutton's favorite or the constant or the constant or members reported for the constant or the constant o

Philippine Church Growth. Within the last ten years the Methodist church in the Philippines has grown to a membership of 30,000, and 500 Filipinos are conducting preaching armines are conducting preaching the services of the conducting preaching armines are conducting preaching are conducted are cond

CHURCH NOTICES.

Grace cathedral church (Episcopal). Holy communion. 7:30 a. m.; morning service and sermon, 11 a. m; evening service, 7:30 p. m. Very Rev. J. P. de B. Kave. dean.

First Presbyterian church. Services t 11 a. m. and 7:30 p. m. The pastor, at 11 a. m. and 7:30 p. m. The pastor, Rev. Stephen S. Estey, Ph. D., D. D. will preach.

First Church of Christ, (Scientist) Services at 11 a. m., subject, "Life Sunday evening service at 8 o'clock,

First Baptist church. Morning service, Dr. O. E. Williams, of Lawrence, will preach. At the evening service, Dr. Byron Piatt, a noted chautauqua speaker will give one of his popular

Seward Avenue M. E. church. Rev. J. Wesley Johnston, pastor. Morning worship and sermon at 11 a. m. Revival service at 7:30 p. m. Highland Park sermon at 3:15 p. m.

Third Presbyterian church, Rev. Jay C. Everett, pastor. Morning and ev-

Kansas Avenue Methodist Episcopal dron, pastor—Sermon at 11 a. m. by Rev. E. B. Fuller of Bombay, India. Sermon by the pastor at 7:20 p. m.

The regular services tomorrow Preaching by the pastor at both ser-vices. In the evening the story of Saul, Israel's first king, will be con-

Euclid Methodist Episcopal church. Rev. Marvin M. Culpepper, LL. B., pastor. Preaching 11 a. m. and 7:30

First Unitarian church, Rev. J. H. Jones, pastor—Service 11 a. m., sermon by pastor. Wesleyan Methodist church, Rev. T.

Wesleyan Methodist church, Rev. T.
J. Pomeroy, pastor. Services at 11
a. m. and 8 p. m. Morning theme,
"Without God in the World." Evening subject, "Sin Uncovered." First Congregational church, Rev. Francis L. Hayes, D. D., pastor—The pastor will preach morning and evening. Evening subject, "Thoroughness."

Bible Study XIII. Text, Isaiah 13:27. Foreign Nations. Memory verse 26:3.

1. What city wore the title, "Glory

2. What city was destroyed and hever again inhabited?
3. Who is referred to as "Lucifer, son of the morning?"
4. What did the King of Babyion declare he would declare he What did the King of Babylor declare he would do?
 Where did God establish a ref

6. Of whom indicated mourning?
7. What caused the destruction of What nation's glory was to pass away in three years?

9. What city would be "a rulnous heap?

10. What country taken up in chap-11. What countries have two chap-11. What countries have two chapters for their prophecy?
12. How many cities of Egypt would speak the language of Canaan?
13. What three enemies would become friends?
14. How did Isaiah prefigure the hameful captivity and Ferni and Ethical Canada and Ca

shameful captivity of Egypt and Ethi-15. What did the prophet declare heard form God concerning Bab-

18. What treasurer built for himself sepulchre which he never used?

19. For what was Tyre famous?

20. To what is the sea compared?

21. For how many years was Tyre to be forgotten?

22. When will the sun be ashamed?

23. Where does the prophet declare our food and light and life are from

What prophet foretold the res-How will the Lord care for his vineyard? 26. What are the conditions of suc-

27. We will make part of the hour a review of Isalah1-13 for those who were absent from the lesson.

MRS. C. F. MENNINGER.

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Second Church of Christ Scientist, services at 11 a. m. and 8 p. m. Subject. "Life."

First United Presbyterian church, Rev. J. A. Renwick, D. D., pastor. Preaching 11 a. m. and 7:30 p. m. by the pastor.

Church of St. Simon the Cyrenian, Episcopal, Rev. H. B. Brown, priest, 7:30 a. m. celebration of "The Holy Eucharist;" 11 a. m. choral celebration, with sermon. Subject: "Christ ian Sympathy," 4:30 p. m. Choral evensong with sermon. Subject: "The Beginning of Signs Which Jesus Did."

The Westminster Presbyterian church, Rev. Ralph Ward, pastor.

The regular services tomorrow.

Preaching by the pastor.

Second Church of Christ Scientist, services tomorrow.

Second Church of Christ Scientist, services tomorrow.

In the spine, melancholy, desire to cry, hot flashe, weariness, kidney and bladder trembles where caused by weaknesses peculiar to our serv. I want to said you a complete trial; and if yeu should wish to continue, it will cost you mothing to give the members and the continue, it will cost you mothing to give the week, or less than two cents a day. It will not interfere with your work or occupation. Just sent meyour name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my for your case, entirely free to prove to you mothing to give the members, that it will cost you could sure it, and if you should wish to continue, it will cost you so that you so mothing to give the members, that it will cost you so mothing to give the free with your work or occupation. Just sent me your work or occupation. Just sent members at home, Every vernan should less it, and the plant at will cost you only about 11 cents. The week, or less than two cents a day. It will not interfere with your work o



### **Changes Time** January 15, 1911

No. 4, Chicago Limited, will leave earlier... 8:20 P. M. No. 114, Kansas City Express, will leave ... 1:40 P. M.

No. 125, Motor Passenger, will leave ...... 7:00 P. M. No. 115. Fast Mail, will be discontinued with train leaving Topeka, 10:25 P. M., January 13.

#### Don't Miss Your Train

T. L. KING, City Passenger Agent.



#### CHANGE OF TIME

Effective Jan. 1st, 1911

Train No. 40 Lv. Topeka 7:40 A.M.
Ar. Kansas City 9:25 A.M.

Train No. 28 Lv. Topeka 2:25 P.M. Ar. Kansas City 4:20 P.M. Train No. 40 carries Cafe Observation Car

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10:10 P.M.
11:00 P.M.
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